

Media Filter Change Out

BUCKINGHAM PARK WATER DISTRICT

2880 Eastlake Drive, Kelseyville, CA 95451

AGENDA

MEETING OF THE BOARD

Monday, January 22nd, 2024 at 5:00 p.m.

Held at the Buckingham Park Water District's Business Office Located at: 2874 Eastlake Dr. Kelseyville, Ca

<u>REQUEST FOR DISABILITY RELATED MODIFICATION OR ACCOMMODATION</u>: A request for a disability-related modification or accommodation which is necessary to participate in the Board of Directors meeting should be made in writing to the Secretary to the Board at least 48 hours prior to the meeting.

1.0	Time:	TO ORDER:/ Location: Teleconference / Buckingham Park Water District's Business Office at 2874 Eastlake Drive, ville, CA 95451				
2.0	Presid	CALL OF BOARD MEMBERS: ent, Mark Boyle [] Vice President Tom Brandon [] Director, Lisa Vartabedian [] or, John Maurer [] Director, Joan DeVito []				
3.0	NON-A	<u>C INPUT:</u> AGENDA ITEMS – Members of the Public may address the Board for a maximum of 3 minutes on subject matter, falls within the jurisdiction of the Board.				
4.0	CONSENT AGENDA: (A Board Member may move any item from the Consent Agenda to the Action / Discussion Items should action need to be taken.)					
	4.1 Ap	pproval of January 22 nd , 2024 Agenda pproval of November 27 th , 2023 Minutes				
5.0	APPEALS:					
	5.1	Appeal 1 Refund Requested				
	5.2	Appeal 2 Water Usage				
6.0 ACTION / DISC		N / DISCUSSION ITEMS:				
	6.1	APPROVE / DISAPPROVE				
		Managements Report November/December 2023				
	6.2	DISCUSSION				



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C 2 DICCHICCION		
	6.3	DISCUSSION

SCADA Project

6.4 DISCUSSION

Up coming Board Meetings

7.0 <u>NEW BUSINESS:</u>

- 7.1 APPROVE/DISAPPROVE
- 7.2 Consideration of items not appearing on the posted agenda:

Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A determination by a majority of the Board that an emergency situation exists (as defined in section 54956.9 of the Brown Act); or 2) A determination by a two-thirds vote of the legislative body or, if less than two-thirds of the members that are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

8.0 CLOSED SESSION

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.1, Subdivision (a) (5): Action taken to appoint, employ, dismiss, accept the resignation of, or otherwise affect the employment status of a public employee in closed session pursuant to Section 54957 shall be reported at the public meeting during which the closed session is held. Any report required by this paragraph shall identify the title of the position. The general requirement of this paragraph notwithstanding, the report of a dismissal or of the nonrenewal of an employment contract shall be deferred until the first public meeting following the exhaustion of administrative remedies, if any.

9.0	ADJOURNMENT:

Motion to adjourn: ______ Time: ______ Time: ______

Marcia Riley - Office Manager/ Secretary to the Board

